

1<sup>st</sup> March 2019

Dear Parent/Carer

**Re: Third Reich History Study Tour: 11<sup>th</sup> – 20<sup>th</sup> February 2020**

I am delighted to confirm that your son/daughter has been allocated a conditional place on the above trip. This place is conditional on your son/daughter's continued participation on the GCSE History course and subject to him/her demonstrating the appropriate attitude and behaviour before and during the trip.

Please find attached a payment card. Thank you for the payment of the £50 deposit. The total cost of the trip is **£775. Please note this price is also subject to change due to the implications of the United Kingdom's departure from the European Union. I will notify you of any changes as and when necessary.**

Please note the remaining balance may be paid in the installments below as agreed in the trip contract:

Friday 5 <sup>th</sup> April	£125
Friday 3 <sup>rd</sup> May	£100
Friday 7 <sup>th</sup> June	£100
Friday 5 <sup>th</sup> July	£100
Friday 13 <sup>th</sup> September	£100
Friday 4 <sup>th</sup> October	£100
Friday 1 <sup>st</sup> November	£100

**Passports and Insurance**

All students will require their own **individual passport that is valid for at least the full duration of the trip**. Currently, they will also need an **EHIC card**. These can be obtained from the Post Office or via the internet. Should these requirements change as a result of the United Kingdom's departure from the European Union, I will advise you as soon as I can. The Arnewood School has comprehensive travel insurance. Your son/daughter will be covered by this insurance policy. If you would like a copy of this policy, please contact me at the school.

**Information Evening**

Further information will be sent out at intervals over the next year and I will be holding an information evening in January 2020 so that you can meet the staff accompanying your son/daughter on the trip and to answer any questions you may have. I will contact you closer to the time with more information about this evening.

If you have any other queries about the trip, please feel free to contact me at any time.

Yours faithfully

**Mr P Barrett**  
**Assistant Headteacher**

Rec18/19Trips