

**Record of Attendance****Full ALGB – 2020/21**

|                | <u>29.09.20</u> | <u>24.11.20</u> | <u>02.02.21</u> | <u>16.03.21</u> | <u>11.05.21</u> | <u>06.07.21</u> |
|----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Mrs J Ankers   | x               | x               | x               | x               | x               |                 |
| Mrs E Cook     | x               | x               | x               | x               | x               | x               |
| Mrs S Hughes   | x               | x               | x               | x               | x               | x               |
| Mr S Jaggard   | x               | x               | x               | x               |                 | x               |
| Ms C Lippold   | X               | x               | x               | x               | x               | x               |
| Mr N Pressnell | X               | x               | x               | x               | x               | x               |
| Mrs R Rolfe    | x               | x               | x               | x               |                 |                 |
| Mr C Underhill |                 | x               |                 | x               | x               |                 |
|                | x               |                 |                 |                 |                 |                 |
| Mr I Walker    | x               | x               | x               | x               | x               | x               |
| No Governors   | 9/9             | 9/9             | 8/9             | 9/9             | 7/9             | 6/9             |

**Board of Directors**

|                 | <u>22.09.20</u> | <u>06.10.20</u> | <u>08.12.20</u> | <u>19.01.21</u> | <u>02.02.21</u> | <u>30.03.21</u> | <u>18.05.21</u> | <u>12.07.21</u> |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Mr R Castle     | x               | x               | x               | x               | x               | x               | x               | x               |
| Mrs E Cook      | x               | x               | c               | x               | x               | x               | x               | x               |
| Mr K Craze      | x               | x               | x               |                 | x               |                 | x               |                 |
| Mrs H Dickens   | x               | x               | x               | x               | x               | x               | x               |                 |
| Mr M McCarthy   | x               | x               | x               | x               | x               | x               | x               | x               |
| Mr H Nash       | x               | x               | x               | x               | x               | x               | resigned        |                 |
| Mr D Parker     |                 | x               | x               | x               | x               | x               |                 | x               |
| Prof D Richards |                 |                 |                 |                 |                 | x               | x               | x               |
| Mr R Wilkins    | x               | x               | x               | x               | x               | x               | x               | x               |
| No Directors    | 7/9             | 8/9             | 8/9             | 7/9             | 8/9             | 8/9             | 7/8             | 6/8             |

**AGM**

|               | <u>28.01.21</u> |
|---------------|-----------------|
| Mrs E Cook    | x               |
| Mrs S England | x               |
| Mr M Hall     | x               |
| Mr C Martin   | x               |
| No Members    | 4/4             |